

WE SUPPORT

Toys for Tots

Young Marines

Disabled American Veterans
(DAV)

OATH OF MEMBERSHIP- REGULAR MEMBERS

I, _____ in the presence of Almighty God, and the members of the Marine Corps League here assembled, being fully aware of the symbols, motto, principles and purposes of the Marine Corps League, do solemnly swear or affirm that I will uphold and defend the Constitution and Laws of the United States of America and of the Marine Corps League. I will never knowingly wrong, deceive or defraud the League as to the value of anything. I will never knowingly wrong or injure or permit any member or any member's family to be wronged or injured if to prevent the same is within my power. I will never propose for membership, one known to me to be unqualified or unworthy to become a member of the League. I further promise to govern my conduct in the League's affairs and in my personal life in a manner becoming a decent honorable person and will never knowingly bring discredit to the League, so help me God.

Signature _____

OATH OF MEMBERSHIP - ASSOCIATE MEMBERS

I, _____ in the presence of Almighty God, and the members of the Marine Corps League here assembled, being fully aware that as an Associate Member, I will not be permitted to hold an elective office or to vote on Marine Corps League policy, a membership application, or an election of officers, do solemnly swear or affirm that I will uphold and defend the Constitution and Laws of the United States of America and of the Marine Corps League. I will never knowingly wrong, deceive or defraud the League as to the value of anything. I will never knowingly wrong or injure or permit any member or any member's family to be wronged or injured if to prevent the same is within my power. I will never propose for membership, one known to me to be unqualified or unworthy to become a member of the League. I further promise to govern my conduct in the League's affairs and in my personal life in a manner becoming a decent honorable person and will never knowingly bring discredit to the League, so help me God.

Signature _____



United States Marine Allan Ray Chaffin



Allan was born on March 3, 1947 and graduated from Wellborn High School. He joined the Marine Corps after graduation and was sent to Republic of Viet Nam.

In Viet Nam he served with India Co 3RD BN, 5TH MARINES, 1ST MARINE DIVISION.



On May 15, 1967, during Operation UNION, elements of the 3rd Battalion, 5th Marines engaged an NVA company about 15 miles west-northwest of Tam Ky, Republic of Viet Nam. Due to the heavy fighting and combat losses, Allan now a Lance Corporal (E-3) became the Platoon Leader. While at least 28 North Vietnamese soldiers died in the engagement, so too did six Americans:

He was killed by a sniper on Mother's Day, 1967, while he was going back to help a fellow Marine who had been wounded.



Visit our website
www.mclchaffindet1329.org

MARINE CORPS LEAGUE Allen Ray Chaffin Detachment #1329 Anniston, Alabama



A LEGACY OF HONOR





The Marine Corps League is the only Congressionally chartered United States Marine Corps-related veterans organization in the United States. Its Congressional Charter was approved by the 75th U.S. Congress and signed by President Franklin D. Roosevelt on August 4, 1937. The organization credits its founding in 1923 to legendary Marine Corps Commandant John A. Lejeune.

The League holds a congressional charter under Title 36 of the United States Code.



Members of the Marine Corps League join together in camaraderie and fellowship for the purpose of preserving the traditions and promoting the interests of the United States Marine Corps, banding together those who are now serving in the United States Marine Corps and those who have been honorably discharged from that service that they may effectively promote the ideals of American freedom and democracy, voluntarily aiding and rendering assistance to all Marines and former Marines and to their widows and orphans; and to perpetuate the history of the United States Marine Corps and by fitting acts to observe the anniversaries of historical occasions of particular interest to Marines.



Marine Corps League

Allen Ray Chaffin Detachment 1329
Newsletter and Information
Anniston, Alabama



The Marine Corps League perpetuates the traditions and spirit of ALL Marines and Navy FMF Corpsmen, who proudly wear or who have worn the eagle, globe and anchor of the Corps. It takes great pride in crediting its founding in 1923 to World War I hero, then Major General Commandant John A. Lejeune. It takes equal pride in its Federal Charter, approved by An Act of the Seventy-Fifth Congress of the United States of America and signed and approved by President Franklin D. Roosevelt on August 4, 1937.

The League is the only Federally Chartered Marine Corps related veteran's organization in the country. Since its earliest days, the Marine Corps League has enjoyed the support and encouragement of the active duty and Reserve establishments of the U. S. Marine Corps. Today, the League boasts a membership of more than 60,000 men and women, officer and enlisted, active duty, Reserve Marines, honorably discharged Marine Veterans, qualified Navy FMF Corpsmen and qualified Navy FMF Chaplains and is one of the few Veterans Organizations that experiences increases in its membership each year.



BECOME A MEMBER



MARINE CORPS LEAGUE
Incorporated by Act of Congress
August 4, 1937

Temporary Membership Card and Receipt
This will certify that

Is a member in good standing of the

This card is good for a period of sixty days from

Sponsor's Signature

Amount



APPLICATION FOR MEMBERSHIP - MARINE CORPS LEAGUE

Full Name _____ Phone (____) _____

Street Address _____ City _____ State _____ Zip _____ + _____

Date of Birth ____/____/____ E-Mail Address _____

Date of Enlistment/Commissioning _____ Date of Discharge/Retirement/Separation _____ Service or S.S. No. _____

Type of Application: New () Renewal () Membership Type - Regular () Associate () Dual ()

Have you ever been convicted of a felony? YES NO Yes is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.

() I hereby apply for membership in the _____ Detachment, Marine Corps League and enclose \$ _____ for one year's membership. *

-OR-

() I hereby apply for membership in the Marine Corps League as a Member-at-Large (MAL), and enclose \$30 for one year's membership. *

*Includes free subscription to "Semper Paratus", The Magazine of the Marine Corps League

I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps on active duty for not less than ninety (90) days and earned the Eagle, Globe and Anchor or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Grid Points or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with Marine FMF units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of a DD Form 214 or Certificate of Discharge indicating "Honorable Service." (Honorable Service will be defined by the last Form 214 or Certificate of Discharge that the applicant received.) General Use change under Honorable Conditions is acceptable, by signature on this application, I hereby agree to provide proof of honorable service (discharge upon request, I here by authorize the National Executive Director, Marine Corps League to obtain an un-redacted copy of my latest DD Form 214 from the Marine Corps custodian of Official Military Personnel Files (OMPF), and/or verification of honorable service. If deemed necessary to verify my eligibility for regular membership in the Marine Corps League, I understand the DD Form 214 may contain information such as military such as military awards, training and character of service. (Korean War Era Marines see National Bylaws, Article 6, Section 600)

(Sponsor where applicable)

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Upon completion, turn into your Detachment sponsor with required payment. Applicants for MAL Membership, remit this form with check or money order in the amount of \$30 to Marine Corps League, National Headquarters, 3619 Jefferson Davis Highway, Suite 115, Stafford, VA 22554. 703-207-9588 fax 703-207-0047