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REGISTRATION NUMBER

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Effective Date of Registration

Application Received

Deposit Received  
One Two  
Fee Received

Examined By

Correspondence

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Title of This Work:	1	Uniform Education
Alternative title or title of larger work in which this work was published:		
Name and Address of Author and Owner of the Copyright:	2	JoAnna Canzoneri McCormick
Nationality or domicile: Phone, fax, and email:		Phone (626) 289-3385 Fax ( ) Email ABCCUBS@hotmail.com
Year of Creation:	3	2009
If work has been published, Date and Nation of Publication:	4	a. Date _____ (Month, day, and year all required) b. Nation _____
Type of Authorship in This Work:	5	<input checked="" type="checkbox"/> Text (includes fiction, nonfiction, poetry, computer programs, etc.) <input type="checkbox"/> Illustrations <input checked="" type="checkbox"/> Photographs <input checked="" type="checkbox"/> Compilation of terms or data
Check all that this author created.		
Signature:	6	I certify that the statements made by me in this application are correct to the best of my knowledge.* Check one: <input type="checkbox"/> Author <input type="checkbox"/> Authorized agent <input checked="" type="checkbox"/> _____
Registration cannot be completed without a signature.		
Name and Address of Person to Contact for Rights and Permissions: Phone, fax, and email:	7	<input type="checkbox"/> Check here if same as #2 above. JoAnna Canzoneri McCormick 342 North Atlantic Blvd Alhambra CA 91803 Phone (626) 289 3385 Fax ( ) Email ABCCUBS@hotmail.com

OPTIONAL

8 Certificate will be mailed in window envelope to this address:

Name: JoAnna Canzoneri McCormick  
Number/Street/Apt: 342 North Atlantic Boulevard  
City/State/Zip: Alhambra California 91803

9 Complete this space only if you currently hold a Deposit Account in the Copyright Office.

9 Deposit account # \_\_\_\_\_  
Name \_\_\_\_\_

DO NOT WRITE HERE Page 1 of \_\_\_\_\_ pages

\*17 USC § 508(a): Any person who knowingly makes a false representation of a material fact in the application for copyright registration provided for by section 409, or in any written statement filed in connection with the application, shall be fined not more than \$2,500.

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<p><b>UTILITY PATENT APPLICATION TRANSMITTAL</b></p> <p><i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i></p>	<p>Attorney Docket No. _____</p>
	<p>First Inventor _____</p>
	<p>Title _____</p>
	<p>Express Mail Label No. _____</p>

<p><b>APPLICATION ELEMENTS</b></p> <p><i>See MPEP chapter 600 concerning utility patent application contents.</i></p>	<p><b>ADDRESS TO:</b> Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450</p>
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<p>1. <input type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) <i>(Submit an original and a duplicate for fee processing)</i></p> <p>2. <input type="checkbox"/> Applicant claims small entity status. <i>See 37 CFR 1.27.</i></p> <p>3. <input type="checkbox"/> Specification [Total Pages _____] <i>Both the claims and abstract must start on a new page (For information on the preferred arrangement, see MPEP 608.01(a))</i></p> <p><input checked="" type="checkbox"/> Drawings(s) (35 U.S.C. 113) [Total Sheets _____]</p> <p>4. <input checked="" type="checkbox"/> Oath or Declaration [Total Sheets _____]</p> <p>a. <input type="checkbox"/> Newly executed (original or copy)</p> <p>b. <input type="checkbox"/> A copy from a prior application (37 CFR 1.63(d)) <i>(for continuation/divisional, with Box 18 completed)</i></p> <p>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</p> <p>6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76</p> <p>7. <input checked="" type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) <input checked="" type="checkbox"/> Landscape Table on CD</p> <p>8. Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, items a. - c. are required)</i></p> <p>a. <input type="checkbox"/> Computer Readable Form (CRF)</p> <p>b. <input type="checkbox"/> Specification Sequence Listing on:</p> <p>i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or</p> <p>ii. <input type="checkbox"/> Paper</p> <p>c. <input type="checkbox"/> Statements verifying identity of above copies</p>	<p style="text-align: center;"><b>ACCOMPANYING APPLICATION PARTS</b></p> <p>9. <input type="checkbox"/> Assignment Papers (cover sheet &amp; document(s)) Name of Assignee _____</p> <p>10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney <i>(when there is an assignee)</i></p> <p>11. <input type="checkbox"/> English Translation Document <i>(if applicable)</i></p> <p>12. <input type="checkbox"/> Information Disclosure Statement (PTO/SB/08 or PTO-1449) <input type="checkbox"/> Copies of foreign patent documents, publications, &amp; other information</p> <p>13. <input type="checkbox"/> Preliminary Amendment</p> <p>14. <input type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i></p> <p>15. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i></p> <p>16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or equivalent.</p> <p>17. <input type="checkbox"/> Other: _____</p>
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18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:

Continuation       Divisional       Continuation-in-part (CIP)      of prior application No.: \_\_\_\_\_

Prior application information:      Examiner: \_\_\_\_\_      Art Unit: \_\_\_\_\_

**19. CORRESPONDENCE ADDRESS**

The address associated with Customer Number: \_\_\_\_\_ OR  Correspondence address below

Name: <b>Jo Anna Canzoneri McCormick</b>			
Address: <b>342 North Atlantic Boulevard</b>			
City: <b>Alhambra</b>	State: <b>CA</b>	Zip Code: _____	
Country: <b>USA</b>	Telephone: <b>626 289-3385</b>	Email: _____	
Signature: <b>Jo Anna Canzoneri McCormick</b>		Date: <b>JUNE 06, 2009</b>	
Name (Print/Type): <b>Jo Anna Canzoneri McCormick</b>		Registrar/No. (Attorney/Agent): _____	

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.*

services, and asserts a claim of priority based upon a foreign application in accordance with 15 U.S.C. 1126(d), as amended.  
Country of foreign filing: \_\_\_\_\_ Date of foreign filing: \_\_\_\_\_

- Applicant has a bona fide intention to use the mark in commerce on or in connection with the above identified goods/ services and, accompanying this application, submits a certification or certified copy of a foreign registration in accordance with 15 U.S.C. 1126(e), as amended.

Country of registration: \_\_\_\_\_ Registration number: \_\_\_\_\_

SEE EXHIBIT "1"

SEE EXHIBIT "A"

Attached hereto and made a part hereof

#### Declaration

The undersigned being hereby warned that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and that such willful false statements may jeopardize the validity of the application or any resulting registration, declares that he/she is properly authorized to execute this application on behalf of the applicant; he/she believes the applicant to be the owner of the trademark/service mark sought to be registered, or, if the application is being filed under 15 U.S.C. 105(b), he/she believes applicant to be entitled to use such mark in commerce; to the best of his/her knowledge and belief no other person, firm, corporation, or association has the right to use the above

Joanna Conzoneri McCormick  
Signature

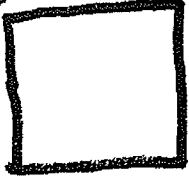
June 06, 2009  
Date

Joanna Conzoneri McCormick  
Print or Type Name and Position

\_\_\_\_\_  
Telephone

# EXHIBIT "1"

Website



Elementary  
School  
Website

Garfield  
Elementary  
School  
Picture and  
Location of School

Third Grade  
English  
Math  
History  
Art

Third Grade  
English  
Chapter 1  
Chapter 2  
Chapter 3  
Chapter 4

Third Grade  
English  
Chapter 1  
Assignments  
Pre Tests  
Tests

Third Grade  
English  
Chapter 2  
Assignments  
Pre tests  
Tests

Third Grade  
English  
Chapter 2  
Assignments  
Pre Tests  
Tests

Third Grade  
English  
Chapter 3  
Assignments  
Pre Tests  
Tests

Each school with website

One book for each grade scanned or downloaded

Example Math  
English  
Science  
History  
Art

Grade, subject English, chapter, assignment  
Pre tests and Tests

Website universal and a Uniform Education

IS SOLD IN "AS IS" CONDITION.

DATE THIS 18<sup>TH</sup> DAY OF JULY , 2009

JO ANNA CANZONERI MCCORMICK

## EXHIBIT "A"

A UNIFIED EDUCATION PROGRAM ON THE WEBSITE

A WEBSITE FOR THE PRE SCHOOLS  
A WEBSITE FOR THE ELEMENTARY SCHOOLS  
A WEBSITE FOR THE JUNIOR HIGH SCHOOLS  
A WEBSITE FOR THE HIGH SCHOOLS  
A WEBSITE FOR THE CITY COLLEGES  
A WEBSITE FOR THE COLLEGES  
A WEBSITE FOR THE UNIVERSITIES

SAMPLE

A COMPLETE ELEMENTARY SCHOOL OWN WEBSITE  
WITH LOCATION, ADDRESS, PRINCIPAL, GRADES AND  
CLASSES WHICH INDICATES EACH GRADE SEPARATE ON THE  
WEBSITE AND OR EACH CLASSROOM SEPARATED DEPENDING ON THE  
GRADE, CLASS OR EDUCATION

ENGLISH CLASS  
MATH CLASS  
HISTORY CLASS  
SCIENCE CLASS  
ARTS CLASS  
COOKING CLASS

ONE EDUCATIONAL BOOK LIKE AN ENGLISH BOOK SCANNED ON THE  
COMPUTOR FOR ALL OF 3<sup>RD</sup> (THIRD) GRADE IN EVERY SCHOOL AROUND  
THE NATION AND OR COUNTRY

ONE ELEMENTARY SCHOOL PAYS THE COSTS OR PRICE OF ONE EDUCATIONAL  
BOOK EACH FOR EXAMPLE AS FOLLOWERS

ENGLISH BOOK FOR 3<sup>RD</sup> (THIRD) GRADE  
MATH BOOK FOR 3<sup>RD</sup> (THIRD) GRADE  
HISTORY BOOK FOR 3<sup>RD</sup> (THIRD) GRADE  
SCIENCE BOOK FOR 3<sup>RD</sup> (THIRD) GRADE  
ARTS BOOK FOR 3<sup>RD</sup> (THIRD) GRADE

## **OTHER BOOKS**

**BUT PURCHASES THIS BOOK, THEN SCANS THIS BOOK.  
THE BOOK GETS DOWNLOADED ONTO EACH ELEMENTARY SCHOOL  
IN THE CITY, COUNTY, STATE ,NATION (UNITED STATES OF AMERICA) AND  
ANY OTHER COUNTRY MAKING A UNIFIED EDUCATION PROGRAM**

**CONTINUE EXHIBIT "A"**

**ELEMENTARY SCHOOL FOR 3<sup>RD</sup> (THIRD) GRADE**

**ENGLISH BOOK DOWNLOADED OR TYPED ON A WORD PROCESSOR  
THEN DOWNLOADED ONTO THE WEBSITE**

**ENGLISH BOOK CHAPTER 1**

**ENGLISH BOOK CHAPTERS 1 THROUGH 20 CHAPTERS**

**ENGLISH BOOK ASSIGNMENTS FOR EACH CHAPTER**

**ENGLISH BOOK EXAMPLES FOR EACH CHAPTER**

**ENGLISH BOOK MAKE UP ASSIGNMENTS OR EXTRA ASSIGNMENTS  
FOR EACH CHAPTER**

**ENGLISH BOOK PRE-TESTS FOR EACH CHAPTER**

**ENGLISH BOOK TESTS FOR EACH CHAPTER**

**ALSO A CHILD THAT AT THE TIME CAN NOT GO TO SCHOOL DUE  
TO EDUCATIONAL PROBLEMS , HEALTH PROBLEMS OR JUST  
OUT OF SCHOOL FOR A DAY OR TWO DAYS CAN STILL GET THE  
EDUCATION THEY NEED FROM THE ELEMENTARY SCHOOL  
GRADE OR CLASS PROGRAM ON THE ELEMENTARY SCHOOL  
PROGRAM FOR THAT CLASSROOM JUST BY ENTERING THE  
WEBSITE ON THE COMPUTER**

**A UNIFIED EDUCATION PROGRAM IN ALL CITIES, COUNTIES,  
STATES AND OTHER COUNTRIES WOULD HAVE THE BEST  
EDUCATION IN THE WORLD**

**THE EDUCATION AND SCHOOLS WOULD SAVE MILLIONS  
OR BILLIONS OF DOLLARS FOR THE COST OF A STUDENT  
THE COST OF A BOOK BUT THEN THE CHILD WOULD HAVE  
THE BEST EDUCATION IN THE WORLD**

**THIS CAN BE USED FOR THE LIBRARY AND LIBRARY BOOKS  
DOWNLOADING THE BOOKS ON THE WEBSITE FOR THAT  
LIBRARY HAVING THAT LIBRARY BOOK ON THE COMPUTER  
ON THE WEBSITE AND AT THAT LIBRARY**

Trademark/Service Mark Application, Principal Register, with Declaration

Mark (Identify the mark) Uniform Education Class No. (if known) \_\_\_\_\_

To the Assistant Secretary and Commissioner of Patents and Trademarks:

Applicant Name: Jo Anna Carzoneri McCormick

Applicant Address: 342 North Atlantic Boulevard  
Alhambra CA 91803

Applicant Entity: (Check one and supply requested information)

- Individual — Citizenship (Country): \_\_\_\_\_
- Partnership — Partnership Domicile (State and Country): \_\_\_\_\_  
Names and Citizenship (Country) of General Partners: \_\_\_\_\_
- Corporation — State (Country, if appropriate) of Incorporation: \_\_\_\_\_
- Other (Specify Nature of Entity and Domicile): \_\_\_\_\_

Goods and/or Services:

Applicant requests registration of the above-identified trademark/service mark shown in the accompanying drawing in the United States Patent and Trademark Office on the Principal Register established by the Act of July 5, 1946 (15 U.S.C. 1051 et. seq., as amended.) for the following goods/services:

Basis for Application: (Check one or more, but not both the first and second boxes, and supply requested information)

- Applicant is using the mark in commerce on or in connection with the above identified goods/services. (15 U.S.C. 105(a), as amended.) Three specimens showing the mark as used in commerce are submitted with this application.
  - Date of first use of the mark anywhere \_\_\_\_\_
  - Date of first use of the mark in commerce which the U.S. Congress may regulate: \_\_\_\_\_
  - Specify the type of commerce \_\_\_\_\_  
(e.g., interstate, between the U.S. and a specified foreign country)
  - Specify manner or mode of use of mark on or in connection with the goods/services \_\_\_\_\_  
(e.g., trademark is applied to labels, service mark is used in advertisements)
- Applicant has a bona fide intention to use the mark in commerce on or in connection with the above identified goods/services. (15 U.S.C. 1051(b), as amended.)
  - Specify intended manner or mode of use of mark on or in connection with the goods or services \_\_\_\_\_  
(e.g., trademark will be applied to labels, service mark will be used in advertisements)
- Applicant has a bona fide intention to use the mark in commerce on or in connection with the above identified goods/



7008 1830 0000 4815 3578

2/21

JoAnne Carzoneri

McLormick

P O Box 684 (684)

Pasadena CA 91102

Uniform Education

U.S. POSTAGE  
PAID  
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91101  
JUL 20, '09  
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\$5.54  
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