

**REGISTRATION DEADLINE**

Noon, Thursday

12 October 2023

**SUMTER AMERICAN  
LEGION FAIR  
P.O. BOX 765  
SUMTER, SC 29151**

# REGISTRATION FORM

**PLEASE PRINT** (all information required)

**4-H**  **Yes**  **Youth Age** \_\_\_\_\_  
Check box

**Name** \_\_\_\_\_  
(First) (MI) (Last)

**Address** \_\_\_\_\_  
(Street)

\_\_\_\_\_  
(City) (State) (Zip) (Telephone)

DEPT	SECTION	CLASS	DESCRIPTION

*Continue on Blank Sheet of Paper If Necessary*