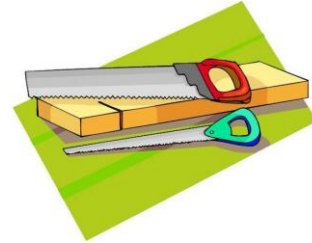
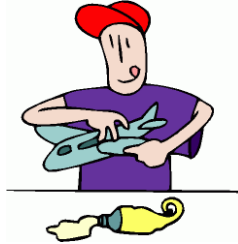


## DEPARTMENT – S SPECIAL CRAFTS



Mr. Stephen Barwick...803-469-0063...Superintendent

[SEE REGISTRATION FORM](#)

[SEE ENTRY RULES](#)

**Registration Deadline...NOON, OCT 14, 2021**

**Exhibit Drop off...1:00 PM - 5:00 PM, OCT 16, 2021**

**Exhibit Pick-up...2:00 PM – 3:30 PM, OCT 25, 2021**

- All Items must be finished since the 2019 FAIR or never shown before.
- Take Special Note Classes have changed
- Only TWO entries per exhibitor per class.

### SECTION - 1

#### PREMIUMS

1ST	2ND	3RD
\$8	Ribbon	Ribbon

### Woodworking

Class No.



1. Indoor accessory (shelves, bowls, etc.)
2. Outdoor accessory (birdhouse, lawn decor, etc.)
3. Furniture
4. Toys
5. Chainsaw art
6. Wood burning
7. Seasonal Decor
8. Open, miscellaneous

## **SECTION -2**

### **PREMIUMS**

<b>1ST</b>	<b>2ND</b>	<b>3RD</b>
<b>\$10</b>	<b>Ribbon</b>	<b>Ribbon</b>

## **Taxidermy**

**Class No.**

1. Fish
2. Fowl
3. Mammal
4. Amphibian/Reptiles
5. Combo mounts
6. Open (skull [euro] mounts?)



## **SECTION - 3**

### **PREMIUMS**

<b>1ST</b>	<b>2ND</b>	<b>3RD</b>
<b>\$5</b>	<b>Ribbon</b>	<b>Ribbon</b>

## **Model Building**

**Class No.**

1. Vehicles
2. Watercraft
3. Aircraft
5. Military
6. Buildings
7. Open



**SPECIAL AWARDS**  
Best in Show .....\$10 & Rosette