

**Greater Atlanta USBC
Scholarship Aid Application**

Print or Type

Name: _____ AGE: _____

As of Aug 1, 2017

Address: _____

USBC Membership #: _____ Last 4 digits of SS#: _____

Tel # _____ Email _____

Check which category applies: **High School Senior** [] or **College Student** []

Year you will or did graduate from High School: _____

Number of Years Certified as a Youth Member _____

List Center and League that you Bowl in: _____

List Center and League that Parent Bowls in: _____

Check Box to list League Offices Held:

League Officer President [] Vice President [] Secretary [] Treasurer [] Team Capt. []

Check YL Activities: Center Youth Leader [] Association Youth Leader [] State Youth Leader []

Bowling Events in Which You Have Participated:

BVL / Charity Event [] Tournaments: Youth Leader [] City [] State [] Jr. Gold []

State Finals =====> Georgia Games [] Pepsi YBC [] BOD []

High School Attended _____ Transcript Attached []

College Attended _____ Transcript Attached []

School Office Held _____

[] A letter from School confirming your school office(s) listed above is required.

School Activities Participated in _____

[] A letter from School confirming your activities listed above is required.

College You Plan to Attend _____

Approximate Family Income: under \$40,000 [] \$40,001 - \$60,000 [] \$60,001 & Above []

Number of Family Members in Household _____

Attach Recommendations and Other Information you wish the Scholarship Committee to consider during evaluation.

Application must be completed in full and must be accompanied with High School or College transcript. Failure to provide a transcript will eliminate the Application. Dead Line Application must be post marked no later than **November 15**. The Committee will meet to evaluate each application. Based on the information submitted, the three (3) individuals with the highest point totals will be this year's Scholarship winner.

Mail to: GA USBC SCHOLARSHIP

Attn: Joe Spain

P.O. Box 517

Roswell, Ga. 30077

ELIGIBILITY

1. Any graduating Senior High School Senior or current College student are eligible to receive this scholarship aid.
2. The Applicant must have an unimpaired amateur standing in all athletics.
3. The applicant must be a current USBC member of a Certified Greater Atlanta Youth Bowling League and be in good standings for the last two years.
4. The applicant must furnish a current high school transcript, or if in college must furnish a current transcript of all college credits.
 - Failure to provide a transcript will eliminate the Applicant

The Scholarship Aid Program

5. There will be Three scholarships awarded: \$1500.00, \$1000.00, and \$500.00.
6. The scholarship aid will either be sent to SMART or be paid directly to the college, university, or trade school for tuition. It will revert back to the scholarship fund should the recipient not enter a school within 4 years after graduating from high school. There will be no requirement in this case to select another recipient.
7. Any recommendations from teachers, councilors, coaches will be most beneficial. Therefore, the applicant should provide the best information available.
8. Guidelines considered by the Board of Trustees will be:
 - ⇒ Academic ability as indicated by transcript
 - ⇒ Bowling activities and participation
 - ⇒ Recommendations and other information the applicant may provide
 - ⇒ Hardship
9. Based on the information submitted, the Board of Trustees will meet in November to evaluate each application. Points will be awarded to each candidate, and the 3 individuals with the highest point totals will be declared recipients of the scholarship. The decision of the Board of Trustees is final.
10. Winners will be notified by US Mail with specific instructions for requesting funds. Please note that all funds held in the name of the winner will revert back to the scholarship fund should the recipient not enter school within 4 years after graduation from high school.

Application must be completed in full and must be accompanied with High School or College transcript. Remember, there is a deadline - Application must be postmarked by November 15.

If you have any question contact: Gerald Armstrong 678-571-9209 or
Bobby J. Hilliard 678-887-6723